

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2017

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **1st Sub. S.B. 150**, LOCAL GOVERNMENT BOND AMENDMENTS, by Senator D. M. Henderson.

Respectfully,

Jeremy A. Peterson Chair

Voting: 6-0-4

5 SB0150.HC1.wpd 2/28/17 4:25 pm bbean/BJB MC/MLB





